

The Contentes

of Wynchesters boke .

The kige supme head of þ churchē.
The biþhop of Rome hathe non au
toritie in Englande .

The kinges Mariage with the la
dy Anne / chaste and lauffull .

The Diuorce of the lady Katheri
ne done by Goddes lawe. etc.

The autozitie of Goddes worde /
only to be obeyde.

Mēes traditiōs repugne in most
thinges to Goddes truthe .

The word of truthe lay buried /
whā the biþh . of Rome ruled here.

The cōmīg agayne of light
cōfessed .

Folische and vnlauffull othes and
bowes not to be kepte.

And other / w these incar
nate deuilles impudētly
ād traiterously goo about
to subuerte at this day .

The Preface

of the trāslatour to þ gentil
reader .

I Haue heretofore / w no small
admiration / readde a certaine Sermon /
made in Englshe / befoze our late soueraigne
lorde Kinge Henry theight / about xiiij. yers
past by doctour Constall than biþhop of Dures
me / and set furth in p̄inte / bylike for his ow
ne glorie or rather purgacion / being suspected
(and not without cause) to be a fabourer of þ
pretensed autozitie and antichristian power of
the Biþhop of Rome (wherof he is bent at this
daye with other his complices to shewe him sel
fe / that Sermon notwithstanding / not only to be
a frendely fabourer / but an open diligent proc
tour) and a certaine oracion also writtē in Lati
ne by doctour Samton than biþhop of Chichel
tre / and now the doublefaced epicureous bite
shepe of Couentrye and Lichefelde aswell for þ
profe and assercion of the Kiges supremacie by
the vndoubted truthe of Goddes vnfailig wor
de / as of the iuste abrogacion of the said biþhop
of Romes feyned power out of Englonde.
By which Sermon and oracion / I beige indif
ferently instructed in the truthe for thole daye
A ij.

Fig. 116. H. SINGLETON. 220 TEXTURA. 96 TEXTURA with s², w⁶, w¹⁴. 82 TEXTURA.

Gardiner, S. *De vera obedientia*. 1553. 'Rome.' S.T.C. 11587.